CUSTOMER NO. 41230 Docket No. AMENDMENT TRANSMITTAL LETTER 47171-00298USPT Filing Date Examiner Art Unit Application No. 2623 September 27, 2001 A. P. Bhatnagar 09/965428-Conf. #3631 Applicant(s): John E. Jones et al. Invention: DOCUMENT PROCESSING SYSTEM USING FULL IMAGE SCANNING TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED** Claims Highest Remaining Number Number Previously **Extra Claims** After Rate **Amendment** Paid Present **Total Claims** 36 41 Х Independent 12 13 X **Claims** Multiple Dependent Claims (check if applicable) Other fee (please specify): 0.00 TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: x | Large Entity Small Entity x No additional fee is required for this amendment. Please charge Deposit Account No. in the amount of \$ A duplicate copy of this sheet is enclosed. A check in the amount of \$ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. x | The Director is bereby authofized to charge and credit Deposit Account No. 10-0447 as described below. A duplicate copy of this sheet is enclosed. Credit alwovenpayment. Charge any addition filing or application processing fees required under 37 CFR 1.16 and 1.17. Dated: June 22, 2005 Andre M. Szuwalski Attorney Reg./No.: 35,701 JENKENS & OLCHRIST A PROFESSIONAL CORPORATION 1445 Ross Avenue, Suite 3700 Dallas, Texas 75202 (312) 425-8517 I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage/as First Class Mail, in

an envelope addressed to: MS Amendment, Commissioner for Patents 1450, Mexandria, VA 22313-1450, on the date (Margo Barbarash) DALLAS2 1112576v1 47171-00298

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

John E. Jones et al.

Confirmation No. 3631

Serial No.:

09/965,428

Group Art:

2623

Filed:

September 27, 2001

Examiner:

A. Bhatnagar

Title:

DOCUMENT PROCESSING SYSTEM USING FULL

**IMAGE SCANNING** 

## PRELIMINARY AMENDMENT

MAIL STOP AMENDMENT Commissioner For Patents P.O. Box 1450

Alexandria, VA 22313-1450

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail on the date indicated below and is addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Date:

\_\_\_//\

Dear Sir:

Prior to a next Office Action, please consider the following claims and remarks.